

# **Handouts for November 28<sup>th</sup>, 2005**

## **WRAC / LEC Meeting**

**List of Proposed Water Supply Projects (FY07-25)**

**List of Recommended Water Supply Projects (FY06)**

**DCA workshop schedules (Dec. 5 and Dec. 6)**

**Please click on [Red Box](#) to get to the item you would like to view.**